



પાયાની સાક્ષરતા અને અંક



સમગ્ર શિક્ષા

Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

દાન

No. SS/Civil/ 225/40405-407

Date: 22/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

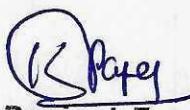
To,

M/s. Champion Engineers
H-6/65, GH Board,
Shree Appartment, Water tank road,
near Anandnagar, Karelibag,
Vadodara-390018

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4710** for the contract price Rs. **32139631.00 (Rupees Three Crore Twenty One Lakh Thirty Nine thousand Six hundred Thirty One Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PANCHMAHAL** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PANCHMAHAL**